

14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	Map Attached
15	The land is in the possession of the school / Trust / School's Competent Authority legally by way of:	Yes
16	Name of the Owner/Lessee of the land in respect of point-15 above:	Jharkhand Government
17	In case the land is in the possession of the society / school / school's Competent Authority by way of lease as per State Government norms, the period of the lease:	NA
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	No
19	Is the School on permanent site or temporary site?	Permanent Site

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21(a)	If yes the date of last inspection:	Yes
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22(a)	If yes the date of last inspection:	
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
23(a)	If yes the date of last inspection:	

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes

Ward *Shumali*
 14/11/22
 Signature with Stamp
 (of School Principal)

Shumali
 14/11/22
 (Signature of Principal)

Sidhar
Talwar

(Signature of Competent Authority)